### VILLAGE OF WOODVILLE

530 LIME STREET ~ PO BOX 156 WOODVILLE, OHIO 43469

FX: 419-849-3558

# REFUSE – GARBAGE – RECYCLABLE MATERIALS COLLECTION CONTRACT BID SPECIFICATIONS

1. <u>RECEIPT AND OPENING OF THE BIDS:</u> The Village is soliciting Bids with the intent of entering an exclusive Contract for the collection, transportation and disposal of garbage, refuse, and recyclable materials within the village limits.

Sealed bids will be received by the Village of Woodville, Sandusky County, Ohio in the Municipal Building, 530 Lime St. Woodville, OH until 10:00am, Thursday December 14, 2023. Specifications for said contract may be picked up at the Municipal Building M-F 8am – 3pm, on the Village website <a href="www.villageofwoodville.net">www.villageofwoodville.net</a>, or by calling 419-849-3031 for other options. Sealed bids will be opened in a meeting open to the public on Monday, December 18, 2023 in Council

Chamber, 530 Lime St. Woodville at 6:45pm. The village reserves the right to reject any and all bids and to waive any defect in a bid which does not materially alter the contract document.

- 2. PREPARATION OF BID: Each bid price must be submitted on the form provided (Exhibit A). All blank spaces for bid prices must be filled in, with ink or typewritten. Each bid must be submitted in a sealed envelope bearing on the outside "Refuse Bid" and the name and address of the Bidder. If forwarded by mail, the scaled envelope containing the bid must be in another envelope addressed as specified.
- 3. PRICE SCHEDULE TERMS & SCOPE OF SERVICES: Bid price shall be for weekly curbside refuse and garbage collection and a minimum twice a month recyclable materials collection for an estimated 975 residences. The contractor shall include and provide the following commercial services, free of charge, to the Village: 1. Municipal Building 2. Seasonally at Community Pool 3. Water Treatment Plant
- **4. QUALIFICATION OF BIDDER:** To allow an evaluation of the Contractor's capabilities, Contractors are required to furnish a "Statement of Qualifications" along with reference contact information of two (2) municipalities where similar work has been conducted.
- 5. <u>ADDITIONAL REQUIRED INFORMATION</u>: 1. Evidence that the Bidder has an available landfill and/or other means of disposal which meets the laws of the State of Ohio and/or other Regulatory Authorities of Government. 2. A certificate from an insurance carrier certifying that the necessary insurance coverage will be furnished by the Bidder.

## 6. <u>BID SUBMISSION CHECKLIST</u>

PH: 419-849-2731

1. Contracto	r Certification/Bid Price Summary form
2. Scope of \$	Services
3. Statement	of Qualifications and References
4. Evidence	of available Landfill or other means of disposal
5. Certificate	from insurance carrier that coverage's will be furnished

#### **EXHIBIT A**

### **Contractor Certification:**

I certify that I am acting as an agent for the firm designated below and that the firm will provide agreed upon services to the Village of Woodville for the amount(s) specified below. Further, I certify that all exceptions or deviations from the attached detailed specifications are clearly stated in writing and the price quoted shall include all terms specified unless otherwise noted.

I further understand and agree that the prices listed below represent a fixed priced contract amount for the initial five years of the term of the contract, commencing January 1, 2024 and ending December 31, 2028 for weekly curbside collection and disposal of garbage and every other week pickup of recyclable materials.

Signature of Authorized Representative			Date			
Please type or print legibly the	e followin	g informatio	on:			
Name of Authorized Representative			Title			
Company Name			Phone number			
Address			Town, State, Zip code			
Contractor Bid Price Summary Weekly pickup includes 96-gallo recycling cart or equivalent		e cart and eve	ery other wee	ek pickup inc	eludes 96-gallon	
	YEAR 1	YEAR 2	YEAR 3	YEAR 4	YEAR 5	
Garbage Monthly Rate/Household						
Recycling Monthly Rate/Household						
TOTAL RATES/HOUSEHOLD						
Additional charges*						
*Specify additional charges informa	tion here: _					